

Sunday of the Publican and the Pharisee / Beginning of fast-free week.

St. Paulinus of Nola / Comm. Of the 6th Ecumenical Council / Beginning of the Lenten Triodion

"Lord I Call..." Tone 1

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,
when I call upon You!//

Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!

v. (10) Bring my soul out of prison, that I may give thanks to Your Name!

Tone 1 *(for the Resurrection)*

Accept our evening prayers, O holy Lord!

Grant us remission of sins,//

for You alone have manifested the Resurrection to the world.

v. (9) The righteous will surround me, for You will deal bountifully with me.

Encircle Zion

and surround her, O people!

Give glory in her to the One Who rose from the dead!

For He is our God,//

Who has delivered us from our transgressions!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Come, O people,

let us hymn and fall down before Christ,

glorifying His Resurrection from the dead!

For He is our God,//

Who has delivered the world from the Enemy's deceit!

v. (7) Let Your ears be attentive to the voice of my supplications!

Be glad, O heavens!
Sound trumpets, O foundations of the earth!
Sing in gladness, O mountains!
Behold Emmanuel has nailed our sins to the Cross!
Granting life, He has slain death.//
He has resurrected Adam as the Lover of man.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Let us praise Him
Who voluntarily was crucified in the flesh for our sake.
He suffered, was buried, but rose from the dead.
By orthodoxy confirm Your Church, O Christ.
Grant peace for our life//
as the gracious Lover of mankind.

*v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word;
my soul has hoped on the Lord.*

We stand before Your life-bearing tomb
unworthily, Christ God,
offering glory to Your ineffable compassion.
You have accepted the Cross and death, O sinless One//
to grant Resurrection to the world as the Lover of mankind.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Let us praise the Word,
co-eternal with the Father.
He ineffably came forth from the virginal womb.
He freely accepted the Cross and death for our sake.
He was raised in glory.//
Glory to You, life-giving Lord, the Savior of our souls.

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will
deliver Israel from all his iniquities.*

Tone 1 *Idiomela* (from the Lenten Triodion)

Brothers, let us not pray like the Pharisee!
He who exalts himself will be humbled.
Let us prepare to abase ourselves by fasting;
let us cry aloud with the voice of the Publican://
“O God, forgive us sinners!”

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Tone 1 *Idiomela* (from the Lenten Triodion)

Brothers, let us not pray like the Pharisee!
He who exalts himself will be humbled.
Let us prepare to abase ourselves by fasting;
let us cry aloud with the voice of the Publican://
“O God, forgive us sinners!”

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

The Pharisee went up to the temple with a proud and empty heart;
the Publican bowed himself in repentance.
They both stood before You, O Master:
the one, through boasting, lost his reward,
but the other, with tears and sighs, won Your blessing:
Strengthen me, O Christ our God, as I weep in Your presence,//
since You are the Lover of man!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8 (from the Lenten Triodion)

I know the value of tears, O almighty Lord:
they delivered Hezekiah from the gates of death,
and rescued the harlot from repeated sins.
Tears justified the Publican instead of the Pharisee.
I pray You, O Lord://
“Number me with the former, and have mercy on me!”

now and ever, and unto ages of ages. Amen.

Tone 1 *(Theotokion – Dogmatikon)*

Let us praise the Virgin Mary!
The gate of heaven, the glory of the world!
The song of the angels, the beauty of the faithful!
She was born of man, yet gave birth to God!
She was revealed as the heaven, as the temple of the Godhead!
She destroyed the wall of enmity!
She commenced the peace; she opened the Kingdom!
Since she is our foundation of faith,
our defender is the Lord Whom she bore!
Courage! Courage! O People of God!
For Christ will destroy our enemies //
since He is all powerful.

Aposticha

Tone 1 *(for the Resurrection)*

We have been freed from sufferings
by Your suffering, O Christ.
We have been delivered from corruption
by Your Resurrection. //
O Lord, glory to You!

v. The Lord is King; He is robed in majesty!

Let creation rejoice!
Let the heavens be glad!
Let the nations clap their hands with gladness,
for Christ our Savior has nailed our sins to the Cross.
Slaying death, He has given life. //
He has resurrected fallen Adam as the Lover of man.

v. For He has established the world, so that it shall never be moved.

As King of heaven and earth,
You were voluntarily crucified in Your love for man.
Hell was angered when it met You below.
Adam rose seeing You, the Creator, under the earth.
O wonder! How has the Life of all tasted death?
You enlightened the world which cries://
O Lord, Who rose from the dead, glory to You!

v. Holiness befits Your house, O Lord, forevermore!

The myrrhbearing women came with haste to Your tomb,
bearing myrrh and lamenting.
Not finding Your most pure body,
they learned from the angel of the new and glorious wonder.
They told the Apostles://
“The Lord is risen, granting the world great mercy.”

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 5 *(from the Lenten Triodion)*

The weight of my transgressions burdens mine eyes:
I cannot lift my gaze to the heights of heaven, O Lord.
Accept me in repentance, as You accepted the Publican;//
have mercy on me, O Savior!

Now and ever...

Tone 1 *(Theotokion)*

Behold Isaiah's prophecy is fulfilled!
For the Virgin gave birth, yet remained a Virgin!
God was born, and so nature was restored anew!
But do not despise the entreaties of your servants, Mother of God!
We offer them to you in your temple!
Since you carried in your arms the compassionate One,
have compassion on your servants//
and pray that our souls may be saved.

Tone 1 Troparion (*Resurrection*)

When the stone had been sealed by the Jews,
while the soldiers were guarding Your most pure body,
You rose on the third day, O Savior,
granting life to the world.
The powers of heaven therefore cried to You, O Giver of Life:
“Glory to Your Resurrection, O Christ!
Glory to Your Kingdom!//
Glory to Your dispensation, O Lover of mankind!”

*Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever, and unto ages of ages. Amen.*

Tone 4 Troparion

The mystery hidden from before the ages /
And unknown even to the Angels, /
Through thee, O Theotokos, hath been revealed to
those on earth: /
God incarnate in unconfused union, /
Who willingly accepting the Cross for our sake, /
And, thereby, raising up the first-formed man, /
Hath saved our souls from death.